



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

and internationalism. James Winfred Bridges, *An outline of abnormal psychology*. Julius Pikler, *Sinnesphysiologische Untersuchungen*. A. E. Shipley, *The voyage of a Vice-Chancellor*. Joseph A. Leighton, *The field of philosophy*. W. E. Chancellor, *The health of the teacher*. Herbert Woodrow, *Brightness and dullness in children*. Raoul Mourgue, *Etude-Critique sur l'Evolution des Idées Relatives à la Nature des Hallucinations Vraies*. Rufus Steele, *Aces for industry*. Henry G. Hartman, *Aesthetics: A critical theory of art*. Christian D. Larson, *Business inspirations. Proceedings of the American Medico-Psychological Society*. J. W. Fewkes, *Prehistoric villages, castles, and towers of Southwestern Colorado*. William H. Holmes, *Handbook of aboriginal American antiquities*.

Radhakrishnan, S. *The Reign of Religion in Contemporary Philosophy*. London: Macmillan & Co. 1920. Pp. x + 467. 12/-.

Schofield, A. T. *Modern Spiritism: Its Science and Religion*. Philadelphia: P. Blakiston's Son & Co. 1920. Pp. x + 260. \$1.50.

---

#### NOTES AND NEWS

Friends of philosophy and the humanities will welcome Vol. 4 of the *Annales de l'Institut Supérieur de Philosophie* of the University of Louvain. It begins with the following short preface:

"The tragic fate of this city of learning and of science has startled the world. Everywhere there has been a great wave of sympathy, upon the support of which we must count for the aid indispensable to our rebuilding. The University of Louvain, however, is already coming back to life. It is at work with the few tools which escaped destruction and in the few buildings that were spared by the fire. The present volume is evidence of this labor. Among the studies here brought together one only, No. 5, was ready for the press in July 1914. Some of the others are the result of the leisure made unavoidable by the occupation. But most of them are the fruit of our new activity. The studies in experimental psychology, which were one of the interesting features of the preceding volumes, will not be found in this one. The psychological laboratory was plundered by the German troops the day before the armistice, and many papers were stolen or burned. It has taken a long time to recover from this disaster. At present new studies are under way, the results of which can be presented to the public in a short time."